

*****NOTICE***
THE REGULAR MEETING OF THE ROSE HILL CITY COUNCIL
WILL BE HELD
7:00 P.M. - TUESDAY, JANUARY 17, 2012
Rose Hill City Hall/Council Chambers
125 W Rosewood**

*****AGENDA*****

ACTION ITEMS:

- 1) CALL TO ORDER AND ANNOUNCEMENTS**
- 2) INVOCATION AND FLAG SALUTE (DAVID CRISP, PASTOR ROSE HILL FRIENDS CHURCH)**
- 3) APPROVAL OF AGENDA**
- 4) APPROVAL OF MINUTES**
- 5) CLAIMS**
- 6) CITIZEN REQUESTS**
- 7) RESOLUTION NO. 476 REGARDING SUNRISE ADDITION / AUTHORIZING AND DIRECTING THE ISSUANCE, SALE AND DELIVERY OF GENERAL OBLIGATION TEMPORARY NOTES, SERIES 2012-1**
- 8) RESOLUTION NO. 477 REGARDING BERLIN/SCHOOL ST. POND PROJECT / APPROVING FINAL COSTS AND PRELIMINARY OFFICIAL STATEMENT, AND SETTING BOND SALE DATE OF FEB. 6, 2012**
- 9) RESOLUTION NO. 478 – A RESOLUTION PROVIDING FOR THE ADOPTION OF A TAX-EXEMPT FINANCING COMPLIANCE POLICY AND PROCEDURE RELATING TO OBLIGATIONS ISSUED, AND TO BE ISSUED BY THE CITY OF ROSE HILL, KANSAS**
- 10) ORDINANCE NO. 575 REGARDING WATER ACCOUNT SET-UP FEES, RECONNECT FEES, WATER SERVICE REQUIREMENTS AND UNOCCUPIED DWELLING SERVICE FEE**

- 11) ORDINANCE NO. 576 REGARDING WATER CONNECTION FEES**
- 12) ORDINANCE NO. 577 REGARDING SEWER CONNECTION FEES AND SEWER INSPECTION FEES**
- 13) CONSIDERATION: COPIER LEASE/ADMINISTRATION AND PUBLIC WORKS**
- 14) 4th QUARTER 2011 TREASURER'S REPORT**

DISCUSSION ITEMS:

- 1) DISCUSSION: SCOPE OF ORDINANCE FOR GOLF CARTS AND OTHER VEHICLES**
- 2) DISCUSSION: PROPOSED WATER RATE STRUCTURE**
- 3) NOTICES AND COMMUNICATIONS**
 - a) Butler County Commission: Agendas/Minutes**
 - b) Rose Hill Rec. Commission: Agenda/Minutes**
 - c) S.C.A.R.F. Newsletter**
 - d) 4th Quarter 2011 – Rose Hill Municipal Court Collections**
 - e) 360Wichita.com – 2011 YTD Statistics**
 - f) COPS Fund – Annual Report 2011**
- 4) CITY ADMINISTRATOR'S REPORT**
- 5) DEPARTMENT HEADS' REPORTS**
- 6) MAYOR'S REPORT**
- 7) COUNCILMEMBERS' REPORTS**
- 8) ADJOURNMENT**

*****If you are in need of an auxiliary aid and/or special accommodations in order to attend this meeting, please notify this office as soon as possible at 316-776-2712 so that we can make arrangements to accommodate your needs.*****